

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

May 1, 2009

TO:

EACH SUPERVISOR

FROM:

P. MICHAEL FREEMAN Day P. 24 for PMF 2009 MUSCULAR DYSTROPHY ASSOCIATION "FILL THE BOOT" CAMPAIGN

Our Department will once again be participating with Local 1014 in the "Fill the Boot" Campaign to benefit the Muscular Dystrophy Association (MDA). The Department's participation over the last five years has raised more than \$1.5 million for the MDA. This year, collections will take place Thursday, May 14; Friday, May 15; and Saturday, May 16, 2009. The hours of collection will be from 9:00 AM to 12:00 PM and from 1:00 PM to 4:00 PM.

The Department will permit off-duty personnel to volunteer their time to assist the MDA with solicitation and collection. Off-duty personnel are allowed to wear Department uniforms and will be responsible for monitoring control of collected funds. On-duty personnel and units may visit a solicitation site within their jurisdiction and assist with collections for limited periods of time. Any personnel soliciting will not interfere with traffic flow, create traffic hazards, or be in an unsafe circumstance at any time.

Service delivery will not be impacted by the Department's participation in this campaign. The MDA has obtained local permits where necessary. Assistant fire chiefs and battalion chiefs will coordinate with affected cities to address any concerns or desires.

Should you have any questions or need additional information, please contact me at (323) 881-2401.

PMF:baf

C:

William T Fujioka Sharon Harper Vicky Santana Randi Tahara Joseph Charney Rick Velasquez Sussy Nemer

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF: